

# EMMANUEL CATHOLIC CHURCH

15700 S Military Trail, Delray Beach, FL 33484 • [www.emmanuelcatholic.church](http://www.emmanuelcatholic.church) • (561) 496-2480



Our paschal lamb,  
CHRIST,  
has been sacrificed.  
Therefore, let us  
celebrate the feast.

1 CORINTHIANS 5:7-8

## EASTER SUNDAY

APRIL 4, 2021

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### OFFICE HOURS

Monday—Friday  
9:00am - 3:00pm

### DAILY MASSES (DURING LENT)

Monday - Friday 7:30am, 8:30am, & 12noon  
Friday: 6:00pm Evening Mass  
Saturday: 8:30am

### SATURDAY VIGIL MASSES

4:00pm  
5:30pm

### SUNDAY MASSES

7:30am  
9:00am  
10:30am  
12:00pm  
6:00pm

### ADORATION OF THE BLESSED SACRAMENT

Every first Friday from 9:00am - 5:55pm  
Followed by the 6:00pm Mass  
Morning Adoration 6:30am - 7:30am (Monday - Friday)

### TAIZÉ PRAYER

Every Friday at 6:30pm—7:30pm  
(after 6:00pm Mass) except for First Fridays.

### SACRAMENT OF THE SICK

Anointing of the sick every Thursday following  
the 8:30am Mass, or call the parish office

### BAPTISMS

3rd Sunday of the month 1:00pm. Schedule one month in  
Advance. Contact Deacon Tony

### WEDDINGS

Contact Deacon Tony at least 6 months in advance

### HOLY DAYS OF OBLIGATION

5:00pm Vigil Mass  
7:30am, 9:00am, 10:30am, 6:00pm

### GIFT SHOP

Monday & Wednesday 8am-1:30pm  
Tuesday Closed  
Thursday & Friday 8am-1pm  
Saturday Closed  
Sunday 11:00am - 1:00pm

### ROSARY GROUP

Monday—Friday after the 7:30am Daily Mass

### RECONCILIATION

Saturday: Following the 8:30am Mass, or by appointment

*Welcome to Emmanuel Catholic Church  
Parish Family  
God is with us*

## **Parish Mission Statement**

Emmanuel Catholic Church which means, God is with us, is a faithful community of believers dedicated to proclaiming the gospel of Jesus Christ as taught by the Roman Catholic Church through word, sacrament, and service. As one parish family of God, we live by faith, truth, and love as we value the sanctity of life in all its stages and make the Holy Eucharist the center of our lives. Through the guidance of the Holy Spirit, the consultation with our parish ministries, we desire to be witnesses of God's presence as we share our gifts of time, talent, and treasure with God's Family.

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## **Parish Organizational Chart**

Most Reverend Gerald M Barbarito

*Bishop of Palm Beach*

Rev. Gaudioso Zamora

*Pastor*

### **Clergy**

Parish Vicar Rev: Theodore Ihedoro

Deacon: Deacon Anthony Cuseo

In Resident: Rev. Joseph Papes

Weekday & Weekend Associates:

Msgr. Leonard Badia & Rev. Timothy Canaan

Weekend Associate: Rev. David Carr

### **Staff**

Bookkeeper: Simi Sahu

Secretary: Stella Sadolfo

Receptionist: Maria Steger

Property Manager: Edward Shannon

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### **Parish Pastoral Council**

### **Parish Finance Council**

## **Parish Ministries**

RCIA & Sacramental Preparation: Dcn. Tony Cuseo

Religious Education: Jean Krokus

Children of Divine Mercy: Melissa & Annette

Extraordinary Ministers of Holy Communion: Fr. Theo

Lectors: Fr. Theo Hospitality/ Ushers:

Bob Bonney & Chuck Dolce

Altar Servers:

Music: Linda Coz, Bill Stafford,

Clanaven Baldonado & Mens Choir

Altar Flowers: Bella Simbajon & Filipino Community

Altar & Clergy Vestments:

Maryann DiBiase, Carol Chapman & Nancy McDonald

Homebound: Joan J. Saccio

Hospital Ministry: Fr. Theo

Youth Group:

Gift Shop: Gail Sullivan

## **Parish Organizations**

Ladies Guild: President Patti Gomez

Knights of Columbus: Grand Knight Bob Albertson

**Easter Sunday of the Resurrection of the Lord**  
**April 4th, 2021**  
**Acts 10: 34a / Ps 118: 1-3, 16-17 / 22-23 / Col 3:1-4 / Jn 20: 1-9**

At Easter we see lilies, Easter baskets, colored eggs, Easter bunnies, new outfits, etc., but the main symbol is the empty tomb, now in the Church of the Holy Sepulcher in Jerusalem. We've all seen artistic interpretations of the resurrection, but no one but the Roman guards were there when it happened, and they reported it only to the high priests. The only evidence we have of the resurrection is an empty tomb and many eyewitness accounts of people who saw him after his resurrection, people who were willing to go to their death to witness that he was alive, and they indeed did see him.

Like the other Gospel writers, John shows how people reacted in different ways to the resurrection of Jesus. When Peter entered the tomb, he saw the linen cloths that had covered Jesus' body and his head. But he had no reaction; he simply left the tomb and went home. However, when John saw the empty tomb and the cloths; his response was much different: "He saw and believed."

Mary Magdalene had a different response. When she saw the empty tomb, rather than believing, like John, her reaction was very emotional: she became very sad. Even when she saw and talked with two angels, she was sad. In fact, she was so overcome by sadness that when Jesus himself appeared to her and first talked to her, she did not recognize him. She thought he was the gardener. She only recognized that it was Jesus when he called her name: "Mary!" Then she finally believed.

So, Mary came to faith through the words that Jesus spoke to her. Then, when she recognized Jesus, she clung to him. But he told her, "Do not cling to me." From now on, Mary and the disciples will have a new kind of relationship with Jesus. Now begins his glorified ministry, when he will relate to his followers through the Holy Spirit.

Those who saw him knew that what they were seeing was entirely different than anything they had ever seen before. Jesus was not just a dead man who had come back again to live the life he had before. He came back to a new kind of life, one that is beyond our ability to relate to, so it is shrouded in mystery for us, and yet it is very real. He could be seen and touched, he could eat food with his friends, he could move from one place to another effortlessly, walls and locked doors could not keep him in or out and those who saw him reported he even looked different. Yet when they saw him, they knew it was no one else but the Lord.

Each of us also comes to faith in a different way. Perhaps some of us are impressed by the words of the Bible. Some come closer to God by seeing the example of good Christians. Others may simply feel in their heart that God is good and loving. However, the way we are called is not all that important. The most important thing is how we are responding now to our call. Are we trying our very best now to grow closer to God? Do we show this by the way we pray? Do we share what we have with others? Are we trying to become more loving?

Jesus was on fire with love for God. May we be as zealous as he was about the things of God.

## April 4th, 2021 - Directory & Weekly Mass Schedule

### 4 SUNDAY

- 6:00am** Amy Lemar by A.M & †Frank Davis by Barbara Davis  
**7:30am** Souls in Purgatory by Martina DeBoise & \*Mary Therese by A.M  
**9:00am** †Frank & Daughter Linda by Wife & Mother & \*Josephine Lamerato by Patrina Havens  
**10:30am** Parishioners & Benefactors & Ronald Lemar Family by A.M  
**12:00pm** Pacienza, Rosato & Wilkens Family by Christine & John & \*Gil Lemar Family by A.M

### 5 MONDAY

- 7:30am** †Gerard & David Abrami by Fran & \*Souls in Purgatory by ——  
**8:30am** Clark Conlon by McDonnell Family & †Frances & Rudy Biola by Angela & Mark Biola

### 6 TUESDAY

- 7:30am** †Marie & Raymond McManus by Mary Ellen & Andy Freed & †Brandon Gerard by Carlos & Merida Umpperre  
**8:30am** †Michael Gama by Beverly & Vanessa & †Loretta Wirbilowitz by Miriam Diiorio

### 7 WEDNESDAY

- 7:30am** Mario Discepola by Angela & †Jane Smith by Cookie Anastasi  
**8:30am** †Vincent J. Facciuto by —— & †Dorothy Aguanno by Christine & John Wilkens

### 8 THURSDAY

- 7:30am** †Caryll V. Hall by Family & †Ka Hock Go (M.D) by Dennis & Judy Smith  
**8:30am** †Nick Martinetti by Cathy Bonchick & †Mary Brancato by Daniel Dacierno

### 9 FRIDAY

- 7:30am** †Thresiamma Poomkudy by Kathleen & Anthony & †Elenore Pace by Marie Barardi  
**8:30am** Amirah Leonides by Murielle Berlus & †Rita O'Neill by Butch O'Neill  
**6:00pm** For Priests

### 10 SATURDAY

- 8:30am** George Pavin by A.M & \*Tom & Gretchen Plummer Family by ——  
**4:00pm** Book of the Dead  
**5:30pm** †Ann S. Bambace by Tom Bambace & †Andrew Indelicato by Family

### 11 SUNDAY

- 7:30am** William Pavin by A.M & †Lawrence Tobin by Kirein K  
**9:00am** †Pat Semenza by Anne & Gerry Gerhard & †Poor Souls in Purgatory by ——  
**10:00am** For Living & Deceased 4th degree Knights of Columbus by Al Attar & †Stanely Parzyck by Lisa & Herbert Matinez  
**10:30am** Parishioners & Benefactors  
**12:00pm** †Edward W. McGrath by Wife, Jean & †Rev. Arthur Paul Ellersiech Jr. by Jean McGrath  
**6:00pm** Phillip Arencibia by Nana & Grandpa & †Helen & Nick Martinetti by Anita Fernandez

### Unscheduled Mass Intentions

†Mr. Lazaro	by The Burgundy Association
†Mr. Lazaro	by Mary & Dowling
†Mr. Lazaro	by Alyce & Bennett
Tamia Kirby	by Mary Lawrence
†Denise Francis	by Ken & Mary Beth Costello
†Angelo Barraco	by Rita
†Stella Burda	by Ron & Stella Mandolfi
Rose Patek	by Cannon Family

### Prayer List

Doady Formasari	Betty O'Connor
Raymond Birkbeck	Linda Volz
Rosemary Anne Perkins	Eileen Carroll
Mrs. Irene D'Annucci	Carol Cella
James Borello (Age 10)	José Renderos
Chad Brisson	Vincent Dellcioppia Sr
Anne Eitelman	
Ken Eitelman	
Beth	
Pam Fernandes	
T.J Genzale	
Susan Manuele	
Michael Manuele	

## Weekly Updates

### Our Weekly Offertory

Weekend Collection	March 21, 2020
Offertory Collection:	\$11,963
Second Collection:	\$1,948
Online:	\$526.23
<b>TOTAL:</b>	<b>\$14,437.23</b>
Children's Mass:	\$127

### DSA

Goal = \$158,000  
Amount Made = \$94,369  
Remaining = \$63,631



### Flowers & Lights For The Altar

#### ALTAR FLOWERS

For the Intentions of Mary Theresa by A.M

#### VIGIL LIGHTS

For the Intentions of Mary Theresa by A.M

#### SHRINE FLOWERS

For the Intentions of Frank & Nina LaRussa &  
Maria Giuseppe Giammalva  
by Mr. & Mrs. Maichela Campisi



### Parish Events This Week

#### 5 Monday

6:30am Adoration

#### 6 Tuesday

6:30am Adoration  
10:00am Faith Sharing

#### 7 Wednesday

6:30am Adoration

#### 8 Thursday

6:30am Adoration  
10:00am Bible Study

#### 9 Friday

6:30am Adoration  
6:30pm Taizé

#### 10 Saturday

9:00am Confession

### Weekly Readings & Saints of the Day

#### 5 Monday

Monday within the Octave of Easter  
Acts 2:14, 22-33; Ps 16:1-2a, 5, 7-11; Mt 28:8-15

#### 6 Tuesday

Tuesday within the Octave of Easter  
Acts 2:36-41; Ps 33:4-5, 18-20, 22; Jn 20:11-18

#### 7 Wednesday

Wednesday within the Octave of Easter  
Yom HaShoah (Holocaust Remembrance Day)  
Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35

#### 8 Thursday

Thursday within the Octave of Easter  
Acts 3:11-26; Ps 8:2ab, 5-9; Lk 24:35-48

#### 9 Friday

Friday in the Octave of Easter;  
Julian Calendar Good Friday  
Acts 4:1-12; Ps 118:1-2, 4, 22-27a; Jn 21:1-14

#### 10 Saturday

Saturday within the Octave of Easter  
Acts 4:13-21; Ps 118:1, 14-15ab, 16-21; Mk 16:9-15

## Announcements

### Easter Message

On Christmas day, we rejoice at the conception and birth of Jesus from spirit to flesh. The empty womb of the Blessed Mother became a source of expectation and promise for us of the salvation of the Father.

Now, on this Easter day, we are joyful. From the blessed womb of Mary to the empty tomb of Jesus we have come to celebrate life. Jesus is alive. Christ has risen from the dead. The love between God and man did not end in the tragedy of the cross. Darkness and death were overcome. On Easter morning, the sun shone brightly, triumphantly. Christ conquered sin and death, the twin enemies of the human race, when he rose glorious and immortal from the grave. The love of God is for eternity.

In the resurrection of Christ, St. Paul confidently wrote: "Death has been swallowed up by victory. Death, where is your victory? Death, where is your sting?" (1 Cor 15: 54-55).

Chuck Swindell in "Stress Fractures" states: "We can rebound against wind and weather, calamity and tragedy, disease and death, as long as we have our hope.

We can live weeks without food, days without water, and even several minutes without air, but take away our hope and within only a few seconds, we toss in the towel!"

Christ's resurrection gives us the needed hope to courageously face life in spite of everything. The Good News is that nothing "will separate us from the love of God, which we have in Jesus Christ, our Lord" (Rom. 8:39). Nothing can vanquish us; not suffering or trials, not sorrow or tragedies, not failure or even death. We know instead that life is slowly unfolding with meaning and direction. Sufferings and death, we must experience, but Christ's resurrection teaches us that it will not be in vain. We too will someday share his glorious life.

On this Easter day, our hearts speak with gratitude to the Father for the love he has given to us. We know that our trust in him is not only in this world, but in the eternal life that his son has prepared for us. There is no room for discouragement and emptiness. St. Paul declares, "We boast of our hope for the glory of God. But not only that we even boast of our afflictions! We know that affliction makes for endurance, and endurance for tested virtue, and tested virtue for hope. And this hope will not leave us disappointed ..." (Rom. 5:2-5).

Let us live that hope. Let us carry in our lives the Easter meaning. The obedience of Christ to his Father's will brought him to the glorious act of the resurrection. May we struggle to get rid of sin and evil in our lives. Christ has given us that power in his resurrection. We, too, can rise to a new life with him.

On this Easter Day, I would like to express my deepest gratitude to all of you my beloved parishioners for all your support to our parish family. Your love to God and His church makes us an Easter people full of Faith, Hope and Love as we make the Holy Eucharist the center of our lives.

**CHRIST HAS RISEN, CHRIST IS ALIVE! ALLELUIA, ALLELUIA, ALLELUIA**

Fr. Gaudioso Zamora  
Pastor

## Announcements

### Kindergarten-5th & 6th-9th Grade

Religious Education Schedule

**Kindergarten-5<sup>th</sup> grade:** April 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>      **6<sup>th</sup> -9<sup>th</sup> grade** April 11<sup>th</sup> & 18<sup>th</sup>

Please note this schedule is subject to change. We will provide updates based on changes due to Covid.

### Prayer Before Communion

O Lord, I believe and profess that you are truly Christ, Son of the living God, who came into the world to save sinners, of whom I am the first. Accept me this day as a partaker of your mystical supper O Son of God. May the partaking of your holy mysteries, O Lord, be not for judgement or condemnation, but for the healing of body and soul. I also believe and profess that this, which I am about to receive, is a truly your most precious Body & Blood, which, I pray, make me worthy to receive for the remission of all my sins and life everlasting. Amen.

### Children's Mass

The children's Mass will start promptly at 10am so it does not effect the starting time of the 10:30am Mass.

### Divine Mercy Sunday

April 11th, 2021

It will start at 2:00pm with exposition of the Blessed Sacrament followed by the chaplet of divine mercy and will end with benediction.

Due to Covid-19 restrictions there will be no processional.

### Class Schedule for 2021

#### Class Schedule

April:  
11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>

Last day of classes are scheduled for April 25<sup>th</sup>.

This date is subject to change in connection to mandated changes that arise due to COVID 19

There will be no classes on April 4<sup>th</sup> due to Easter but there will be a children's Mass at 10:00am in Columbus Hall.

#### Sacrament Dates:

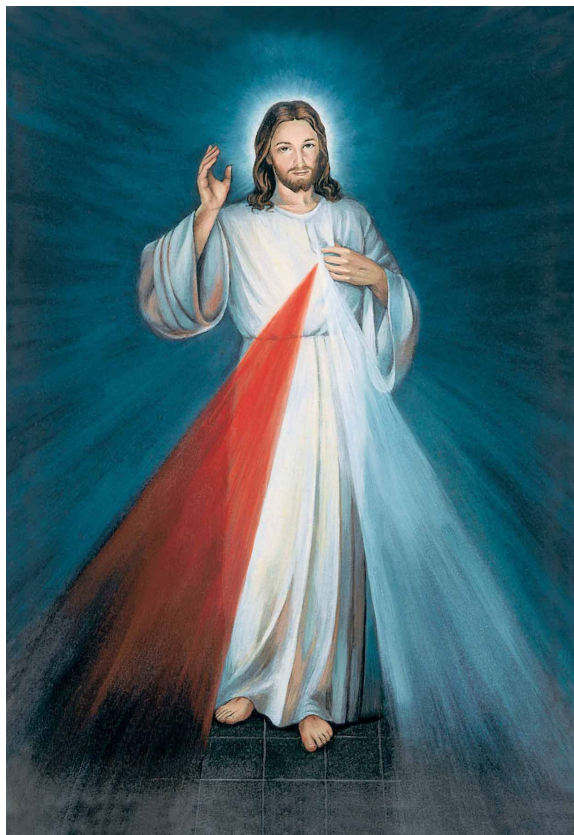
These dates and times are mandatory for all those receiving the sacraments.

#### Jesus Day Retreat:

Saturday April 24<sup>th</sup>, 2021 8:00am - 12:00pm in the classroom

#### First Holy Communion:

Saturday May 1<sup>st</sup> at 10:00am in the church. Students to report directly to Columbus Hall by 9:30am.



# THE HISTORICAL AND TRANSCENDENT EVENT

639 The mystery of Christ's resurrection is a real event, with manifestations that were historically verified, as the New Testament bears witness. In about A.D. 56 St. Paul could already write to the Corinthians: "I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, and that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the Twelve. . ." <sup>491</sup> The Apostle speaks here of the living tradition of the Resurrection which he had learned after his conversion at the gates of Damascus. <sup>492</sup>

### **The empty tomb**

640 "Why do you seek the living among the dead? He is not here, but has risen." <sup>493</sup> The first element we encounter in the framework of the Easter events is the empty tomb. In itself it is not a direct proof of Resurrection; the absence of Christ's body from the tomb could be explained otherwise. <sup>494</sup> Nonetheless the empty tomb was still an essential sign for all. Its discovery by the disciples was the first step toward recognizing the very fact of the Resurrection. This was the case, first with the holy women, and then with Peter. <sup>495</sup> The disciple "whom Jesus loved" affirmed that when he entered the empty tomb and discovered "the linen cloths lying there", "he saw and believed". <sup>496</sup> This suggests that he realized from the empty tomb's condition that the absence of Jesus' body could not have been of human doing and that Jesus had not simply returned to earthly life as had been the case with Lazarus. <sup>497</sup>

### **The appearances of the Risen One**

641 Mary Magdalene and the holy women who came to finish anointing the body of Jesus, which had been buried in haste because the Sabbath began on the evening of Good Friday, were the first to encounter the Risen One. <sup>498</sup> Thus the women were the first messengers of Christ's Resurrection for the apostles themselves. <sup>499</sup> They were the next to whom Jesus appears: first Peter, then the Twelve. Peter had been called to strengthen the faith of his brothers, <sup>500</sup> and so sees the Risen One before them; it is on the basis of his testimony that the community exclaims: "The Lord has risen indeed, and has appeared to Simon!" <sup>501</sup>

642 Everything that happened during those Paschal days involves each of the apostles - and Peter in particular - in the building of the new era begun on Easter morning. As witnesses of the Risen One, they remain the foundation stones of his Church. The faith of the first community of believers is based on the witness of concrete men known to the Christians and for the most part still living among them. Peter and the Twelve are the primary "witnesses to his Resurrection", but they are not the only ones - Paul speaks clearly of more than five hundred persons to whom Jesus appeared on a single occasion and also of James and of all the apostles. <sup>502</sup>

643 Given all these testimonies, Christ's Resurrection cannot be interpreted as something outside the physical order, and it is impossible not to acknowledge it as an historical fact. It is clear from the facts that the disciples' faith was drastically put to the test by their master's Passion and death on the cross, which he had foretold. <sup>503</sup> The shock provoked by the Passion was so great that at least some of the disciples did not at once believe in the news of the Resurrection. Far from showing us a community seized by a mystical exaltation, the Gospels present us with disciples demoralized ("looking sad" <sup>504</sup>) and frightened. For they had not believed the holy women returning from the tomb and had regarded their words as an "idle tale". <sup>505</sup> When Jesus reveals himself to the Eleven on Easter evening, "he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen." <sup>506</sup>

644 Even when faced with the reality of the risen Jesus the disciples are still doubtful, so impossible did the thing seem: they thought they were seeing a ghost. "In their joy they were still disbelieving and still wondering." <sup>507</sup> Thomas will also experience the test of doubt and St. Matthew relates that during the risen Lord's last appearance in Galilee "some doubted." <sup>508</sup> Therefore the hypothesis that the Resurrection was produced by the apostles' faith (or credulity) will not hold up. On the contrary their faith in the Resurrection was born, under the action of divine grace, from their direct experience of the reality of the risen Jesus.



## Saint Mary Magdalene's Story

Except for the mother of Jesus, few women are more honored in the Bible than Mary Magdalene. Yet she could well be the patron of the slandered, since there has been a persistent legend in the Church that she is the unnamed sinful woman who anointed the feet of Jesus in Luke 7:36-50.

Most Scripture scholars today point out that there is no scriptural basis for confusing the two women. Mary Magdalene, that is, “of Magdala,” was the one from whom Christ cast out “seven demons” (Luke 8:2)—an indication at the worst, of extreme demonic possession or possibly, severe illness.

Writing in the *New Catholic Commentary*, Father Wilfrid J. Harrington, O.P., says that “seven demons” “does not mean that Mary had lived an immoral life—a conclusion reached only by means of a mistaken identification with the anonymous woman of Luke 7:36.” In the *Jerome Biblical Commentary*, Father Edward Mally, S.J., agrees that she “is not...the same as the sinner of Luke 7:37, despite the later Western romantic tradition about her.”

Mary Magdalene was one of the many “who were assisting them [Jesus and the Twelve] out of their means.” She was one of those who stood by the cross of Jesus with his mother. And, of all the “official” witnesses who might have been chosen for the first awareness of the Resurrection, she was the one to whom that privilege was given. She is known as the “Apostle to the Apostles.”

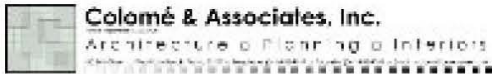
### Reflection

Mary Magdalene has been a victim of mistaken identity for almost 20 centuries. Yet she would no doubt insist that it makes no difference. We are all sinners in need of the saving power of God, whether our sins have been lurid or not. More importantly, we are all “unofficial” witnesses of the Resurrection.



# Announcements

Project Goal \$1,320,000.00 | Ground Breaking | Q4 2021 Completion Q4 2022



**Colomé & Associates, Inc.**  
Architecture • Planning • Interiors  
1000 N. Central Expressway, Suite 1000, Tallahassee, FL 32301

Emmanuel Catholic Church  
NEW PAVILION  
CONCEPTS

## We need everyone's Prayers and financial commitment.

*Some can do more than others, but all of us must do our share!*

### Why Build a Pavilion?

To accommodate most major outside gatherings. Masses, Festival, Classes, Donuts Coffee, Special event Providing Safe environment, especially for children in our CCD. This is a Lifetime structure.

### What does Project include?

Covered space accommodating 200+/- People. Outside event *regardless of Heat and rain*. Our Pavilion will be 100% covered, and Fan cooled. Secure Covered Storage area for tables and chairs included.

### Nearly 40-year-old parking lot, very Tired.

Refresh our entire parking lot including, Root abatement, New curb and irrigation repair, fresh sod, and beautiful Spectacular landscaping.

### For the greater Glory of God

Life size covered, shrine, including statue of the Infant Jesus. Lush landscaping accented by beautiful accent walls.

Jerome Plummer Finance Committee Phone | Fax | Text | 561-247-5448

# Announcements



 **Colomé & Associates, Inc.**  
Architecture • Planning • Interiors

Emmanuel Catholic Church  
NEW PAVILION  
CONCEPTS

## Capital campaign- Emmanuel Pavilion Giving Opportunities

- ~~\$250,000.00 “Naming Privileges” – including Lettering on the Pavilion~~ **GONE**
- \$150,000.00 Infant Jesus Statue /Niche, including Your Dedication on the wall of giving
- \$100,000.00 Landscaping, Irrigation and Sod entire Campus, including Your Dedication on the wall of giving or Granite Monument on the grounds.
- \$100,000.00 Entire Parking Lot, stripping Curbing including Your Dedication on the wall of giving or granite Monument on the grounds
- \$50,000.00 (1) Large Decorative Columns Including Plaque, with your dedication to the one you love at eye level
- \$25,000.00 (1) Your Private parking spot. Including Sign with your name on it. Good for one Mass at the time of your choice, on the weekend and all holidays!
- \$10,000.00 Table and Chairs for our guest and your Dedication on the wall of giving
- ~~\$5,000.00 Provide a Giant Cooling Fan. Provide a “Cool Breeze” for all and You can place your dedication on the wall of giving-~~ **GONE**
- \$1,000.00 -You and up to 9 others can put together \$1K and honor your loved ones by Dedicating up to 5 leaves on the tree of giving
- \$500.00 You and up to 4 others put together \$500.00 and honor your loved ones by Dedicating up to 5 leaves on the tree of giving

✚ Donations- lump sum or up to 48 Monthly installments 0% financing

Jerome Plummer Finance Committee Phone | Fax | Text | 561-247-5448

## Announcements



# CATHOLIC CHARITIES

Diocese of Palm Beach, Inc.

## COUNSELING PROGRAM

*providing help • creating hope*

Want to talk to someone but worried about going to a counseling office?

Are you experiencing increased stress and anxiety?

Feeling overwhelmed with everything going on?

### **If you live in the state of Florida we are here to help!**

Our highly trained professional counselors are available for private counseling sessions using video technology. This is as simple as clicking on a link that will be sent to you. We offer affordable services through a sliding fee scale and work with many insurance companies and employee assistance programs. Services are provided in English and Spanish.



**Contact us today to schedule an appointment!**

1-844-848-6777

[Counseling@CCDPB.org](mailto:Counseling@CCDPB.org)